

2010  
**UTAH STATE BOARD OF EDUCATION  
DECLARATION OF CANDIDACY**

of

LAWRENCE Wright

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010)

for the office of Utah State Board of Education representing the 5 district

STATE OF UTAH

County of DAVIS } ss.

I, LAWRENCE Wright, declare my intention of becoming a candidate for the office of Utah State Board of Education representing the 5 district. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 1452 N Cherry Lane in the City of or Town of, Centerville, Utah, Zip Code 84014 Phone No. 801-386-9033; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 1452 N Cherry Ln, Centerville, UT 84014

lwconsulting@mac.com

E-mail address

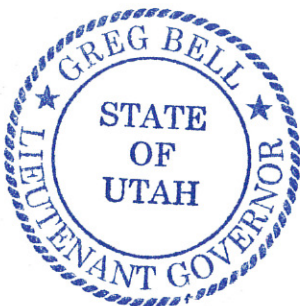
Website

LAWRENCE Wright

Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this 3/12/10  
(month/day/year)

Jessica Melville  
(Officer qualified to administer oaths)



(Seal)

Lieutenant Governor Mar 2010

**Received**

**MAR 12 2010**

**Greg Bell**  
**Lieutenant Governor**  
(Date Received)

# QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

JS The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

JS I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

JS I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

JS I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

JS I agree to file all campaign financial disclosure reports, including the report due May 15, 2008, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

Lawrence Wright  
Signature of Candidate

3/12/2010  
Date

Jessie Melago  
Signature of Filing Officer

3/12/10  
Date

## QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

### UTAH STATE BOARD OF EDUCATION

Utah Code 20A-9-201, 20A-14-103

- U.S. citizen
- Resident of the state school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony\*\*
- Pay filing fee of \$15.00

\*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

**2010**  
**CANDIDATE CONFLICT OF INTEREST FORM**  
 for

Lawrence Wright, Ph.D.

(Print name exactly as it is on the Declaration of Candidacy)

for the office of UTAH STATE Board of Ed. District 5

*Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.*

1. Primary employer

Name and address	Brief description of employment	Occupation and job title, if applicable
Western Governors Univ 4021 S. 700 E. Suite 700 S.L.C., UT 84107	Bus Faculty, Teach/ mentor graduate students. Write curriculum, etc	Business Faculty/ Council of Study Members, Program Coordinator functions.

2. Each entity which you own or of which you are an officer

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity
Wrean Telecom LLC	Marketing/Sales	Managing Partner

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form

Name of entity	Type of activity conducted by the entity
Grand Canyon University Ashford University	Online Teaching - Adjunct " " "

4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity	Type of activity conducted by the entity
N/A	

5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity
Centerville City Council	Government	Councilman
Centerville RDA	"	Director
Centerville MBA	"	"
Centerville CDA	"	"

6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

Description of real property	Description of interest held
N/A	

7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

Name	Brief description of employment	Occupation
N/A		

8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

N/A
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I believe this form is true and accurate to the best of my knowledge.

Lawrence Bright  
(Signature of filer)

3/11/2010  
(Date)

Received

MAR 12 2010

Greg Bell  
Lieutenant Governor